Date Sent: Mar. 12, 2017

# TOWN OF MAYNARD MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

# Maynard Community Preservation Committee PUBLIC MEETING NOTICE

Maynard Town Hall, Room # 101 (lower level) **Wednesday**, March 15, 2017 at 7:00 PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

#### **CALL TO ORDER:**

# **ADMINISTRATION:**

- Review and approve minutes from previous meeting
- Other Administrative issues

#### **CORRESPONDENCE:**

Mail received

#### **PROJECT BUSINESS:**

- Review Grant Agreement draft
- Update on ongoing projects
- Financial Subcommittee update
- New/Old Business

## **Upcoming Meetings:**

• Determine next regularly scheduled meeting.

## THIS AGENDA IS SUBJECT TO CHANGE

Posted: M. John Dwyer, CPC Chairman